

**WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA**

Tuesday, March 22, 2016

Town Hall, 34 West Main Street, Memorial Hall, Westborough

6:30 p.m.

(Times are approximate)

1. **6:30 p.m.** **Pledge of Allegiance**

Vacancies

Commissioners of Trust Funds (1 Member)

Conservation Commission (2 Non-Voting Associates)

Historical Commission (1 Member, 2 Non-Voting Associates)

Housing Partnership Committee (2 Members)

Open Space Preservation Committee (2 Members)

Recycling Materials Management Committee (2 Members)

Sandra Pond Wardens (1 Member)

Senior/Disabled Taxation Aid Committee (1 Member)

Veterans' Advisory Board (1 Member)

Open Forum

Request to Approve the Minutes of February 9, 2016.

2. **6:35 p.m.** **Request to Approve Common Victualer Permit for CCP & Company
d/b/a Fruitti Cup, 31 South Street / Ramy Sei**
3. **6:40 p.m.** **Request to Approve and Sign the Statement of Interest for MSBA
Funding for Fales Elementary School /**
4. **6:45 p.m.** **Discussion of Bill S.2155 Requiring Criminal Background Checks for
Horseback Riding Instructors / Selectman Emery**
5. **6:55 p.m.** **Request to Appoint John Keefe as the Inspector of Animals / Town
Manager**
6. **7:00 p.m.** **Request to Appoint the Treasurer/Collector as Custodian of 7 Baylor
Ave. and Authorize the Sale of Said Property / Town Manager**
7. **7:10 p.m.** **Request to Dissolve the Westborough State Hospital Re-Use
Committee and the Charter Review Committee / Town Manager**
8. **7:15 p.m.** **Request to Approve the Deed for the Sale of the Nathan Fisher
House / Town Manager**
9. **7:20 p.m.** **Town Meeting Recap and Discussion / Selectman Johnson**
10. **Town Manager Report**

Issues and Correspondence of the Selectmen

Executive Session

- **To consider the purchase, exchange, lease or value of real property.**